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Bib Data Sheet

CONFIRMATION NO. 7616

SERIAL NUMBER 10/751,331	FILING OR 371(c) DATE 01/02/2004 RULE	CLASS 705	GROUP ART UNIT 3692	ATTORNEY DOCKET NO. 9974-34-5054-01-US
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APPLICANTS

Andrew R. Heiges, Doylestown, PA;
 Robert Kron, Franklin Park, NJ;
 Steve Monical, Monmouth Junction, NJ;

**** CONTINUING DATA *******

This application is a CON of 09/620,452 07/20/2000 ABN *N-1*

**** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

04/13/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY PA	SHEETS DRAWING 37	TOTAL CLAIMS 8	INDEPENDENT CLAIMS 2
Verified and Acknowledged	<i>N. Lub</i> Examiner's Signature	<i>N-1</i> Initials			

ADDRESS

9629

TITLE

Techniques for illustrating and analyzing college savings plans

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